

Title: "Annexation No. 16"

City of La Puente

Effective Date September 11, 1961

The territory included within this annexation was automatically affected as follows:

Road District No. 1-----Withdrawn From
County Public Library Tax-----No Change
Consolidated County Fire Protection District-----No Change
Los Angeles County Flood Control District-----No Change
County Sanitation District No. 15-----No Change
Unified Sewer Maintenance District-----No Change
Upper San Gabriel Valley Municipal Water District----No Change

School Districts:

Bassett Unified School District-----No Change

Judicial Districts:

El Monte Judicial District-----No Change
East Superior Court District-----No Change

**CITY OF LA PUENTE
"ANNEXATION NO. 16"
ANNEXATION OF UNINHABITED TERRITORY**

(Under the Provisions of Section 35300 et seq. of the Government Code)

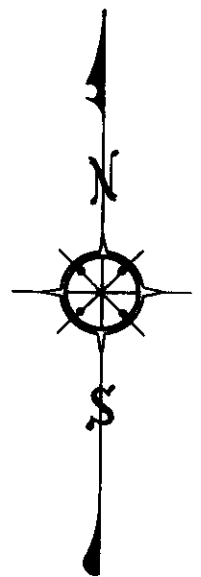
Pursuant to a Resolution of the City of La Puente initiating proceedings; Ordinance No. 144 of the City of La Puente was adopted August 8, 1961 approving the annexation; notice filed with the Secretary of State September 11, 1961, the following described territory was annexed:

That portion of Lot 385 of Tract No. 606 of the County of Los Angeles, State of California as per map recorded in Book 15, Pages 142 and 143, of Maps, in the office of the County Recorder of said county, Lot 9 of Tract No. 14852, County of Los Angeles, State of California as per map recorded in Book 603, Pages 9 and 10 of Maps, in the office of the County Recorder of said county and that portion of Elliot Avenue, as per map of said Tract No. 14852 described as follows:

Beginning at a point being the intersection of the southeasterly prolongation of the northwesterly line of Orange Avenue, 60 feet wide, and the center line of Elliot Avenue, as shown on map of said Tract No. 14852, being a point in the boundary line of the City of La Puente as it existed on April 1, 1961; thence north-easterly along said prolongation and northwesterly line of Orange Avenue to the most southerly corner of Lot 1, said Tract No. 14852; thence northwesterly along the southwesterly lines of Lots 1 and 2 of said Tract No. 14852 to the easterly line of Shaver Street, being the most northerly corner of Lot 1, said Tract No. 14852; thence southwesterly and westerly along the northwesterly and northerly lines of said Lot 9 to a point being the intersection of the most westerly northwesterly line of said Lot 9 and the southerly line of Shaver Street as shown on map of said Tract No. 14852; thence southwesterly along the northwesterly line of said Lot 9 and its prolongation to said center line of Elliot Avenue, being a point in the boundary line of the City of La Puente as it existed on April 1, 1961; thence southeasterly along said center line of Elliot Avenue to the point of beginning.

ORD. NO. 144 FILED WITH THE SECY. OF ST. 9-11-61
(CONTAINING 0.002 SQ. MI.)

PRIOR CITY BOUNDARY _____
BOUNDARY OF ANNEXATION _____



Scale 1"=100'
Sept. 20, 1961
G.R.W.
RMF

(46 D-6 C. S. INDEX 38A-1)

January 29, 1962

**DESCRIPTIONS OF TERRITORIES WITHDRAWN FROM UNIFIED
SEWER MAINTENANCE DISTRICT BY RESOLUTION NO. 833
OF THE CITY OF LA PUENTE**

Pursuant to Resolution No. 833 of the City of La Puente, adopted January 9, 1962, and filed with the Board of Supervisors on January 11, 1962, those portions of the Unified Sewer Maintenance District within the below listed annexations were withdrawn:

ANNEXATIONS

**Annexation No. 6
Annexation No. 8
Annexation No. 14
Annexation No. 16
Annexation No. 17
Annexation No. 18**

Inasmuch as there are no outstanding contracts to be modified or cancelled, these withdrawals are effective as of January 11, 1962.

**cc: Description Book
Sewer Maintenance District File
City Annex File (6)**



GORDON T. NESVIG
SECRETARY

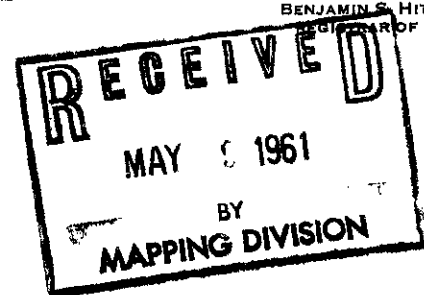
COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES 12

May 3, 1961

COUNTY ENGINEER
REPT TO _____ INFO _____
REF TO _____
MAY 8 3 50 PM '61
REPT TO _____ FREE REPLY _____
JAL _____ HFG _____
LBN _____ WHK _____

MEMBERS
ERNEST E. DEBS
CHAIRMAN
JOHN R. QUINN
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTER OF VOTERS



Mr. Gordon Oehl
City Clerk
City of La Puente
City Hall
La Puente, California

Dear Mr. Oehl:

Re: Proposed "Annexation No. 16"
to the City of La Puente

At the meeting held on May 3, 1961, the County Boundary Commission reviewed the boundary description and map submitted by your Planning Director, William Kemp, with his letter of April 13, 1961, of the proposed annexation of territory to the City of La Puente.

Although the boundaries submitted do not create islands or corridors of unincorporated territory and conform with record lines, upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code.

With these revisions, the County Boundary Commission approved the boundaries of the above proposed annexation. A copy of the approved revised legal description and a list of special districts involved are enclosed for your use.

Very truly yours,

Gordon T. Nesvig
GORDON T. NESVIG

GTM:rl

Enc.

cc: William Kemp
Planning Director
City of La Puente
R. F. Flickwir
Co. Engr. Office

May 2, 1961

Mr. Ernest E. Debs, Chairman
County Boundary Commission
County of Los Angeles
383 Hall of Administration

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF LA PUENTE
"ANNEXATION NO. 16"

In compliance with your request of April 24, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
4. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
5. Because of item 4 above, we have prepared the enclosed revised description which we recommend that the Commission approve and forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

WAL SIGNED

RKW:TLJ-ff
Encls.

bc: File

pmc

Robert K. Williams
Division Engineer



GORDON T. NESVIG
SECRETARY

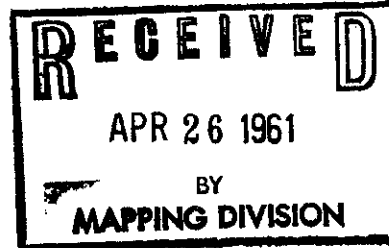
COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES 12

April 24, 1961

CO. BDY. COMM.

MAY 3 1961



COUNTY ENGINEER
REPLY _____ ACTN _____ INFO _____
MEMBERS
ERNEST E. DESS
CHAIRMAN
JOHN R. QUINN
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

APR 25 3 39 PM '61

REPT TO _____ PREP REPLY _____
JAL _____ HTB _____
LBK _____ WHK _____

Mr. J. A. Lambie
County Engineer
108 West Second Street

Attention: Mr. R. F. Flickwir

Dear Mr. Lambie:

Re: Proposed Uninhabited Annexation
No. 16 to the City of La Puente

Attached is a communication from William Kemp, Planning Director, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of La Puente.

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

Gordon T. Nesvig

GORDON T. NESVIG
Secretary

Enc.



DESCRIPTION OF PROPOSED
"ANNEXATION NO. 16"
TO THE CITY OF LA PUENTE

(Revised Description)

That portion of Lot 385 of Tract No. 606 of the County of Los Angeles, State of California as per map recorded in Book 15, Pages 142 and 143, of Maps, in the office of the County Recorder of said county, Lot 9 of Tract No. 14852, County of Los Angeles, State of California as per map recorded in Book 603, Pages 9 and 10 of Maps, in the office of the County Recorder of said county and that portion of Elliot Avenue, as per map of said Tract No. 14852 described as follows:

Beginning at a point being the intersection of the southwesterly prolongation of the northwesterly line of Orange Avenue, 60 feet wide, and the center line of Elliot Avenue, as shown on map of said Tract No. 14852, being a point in the boundary line of the City of La Puente as it existed on April 1, 1961; thence northeasterly along said prolongation and northwesterly line of Orange Avenue to the most southerly corner of Lot 1, said Tract No. 14852; thence northwesterly along the southwesterly lines of Lots 1 and 8 of said Tract No. 14852 to the easterly line of Shaver Street, being the most northerly corner of Lot 9, said Tract No. 14852; thence southwesterly and westerly along the northwesterly and northerly lines of said Lot 9 to a point being the intersection of the most westerly northwesterly line of said Lot 9 and the southerly line of Shaver Street as shown on map of said Tract No. 14852;

PROPOSED "ANNEXATION NO. 16" TO THE CITY OF LA PUENTE
(REVISED DESCRIPTION) (Continued)

thence southwesterly along the northwesterly line of said Lot 9 and its prolongation to said center line of Elliot Avenue, being a point in the boundary line of the City of La Puente as it existed on April 1, 1961, thence southeasterly along said center line of Elliot Avenue to the point of beginning.

DESCRIPTION APPROVED
APR 1961
JOHN A. LAMBIE
COUNTY ENGINEER
BY *R.D. Laate* DEPUTY

CITY OF **La Puente**

PROPOSED ANNEXATION: **"Annexation No. 16"**

Filed with the County Boundary Commission on **April 20, 1961**

DISTRICTS INVOLVED (As of above date):

Read District No. 1

Los Angeles County Public Library

Los Angeles County Flood Control District

Consolidated County Fire Protection District

Unified Sewer Maintenance District

Upper San Gabriel Valley Municipal Water District

County Sanitation District No. 15

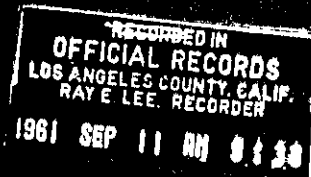
Bassett School District

El Monte Union High School District

This list is prepared in compliance with Section 35002.1
of the Government Code, Added by Stats 1957 Ch 1302.

2347

AFFIDAVIT



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



Loretta G. Kruse, being first duly sworn, deposes and says:

That she is now and all times herein mentioned was the duly appointed, **FREE T** qualified and acting Deputy City Clerk of the City of La Puente, a municipal corporation.

That by the proceedings under the Annexation of Uninhabited Territory Act of 1939, and amendments thereof and additions thereto, said City Council on August 8, 1961, by final adoption of its Ordinance No. 144 did annex the territory referred to in that certain certified copy of the boundary description as set forth in such proceedings and map delineating such boundary, which are annexed hereto and by this reference incorporated herein.

That all requirements of the laws relating to such proceedings have been complied with.

Witness my hand this 8th day of September, 1961.

Loretta G. Kruse
Deputy City Clerk of the City of La Puente
Los Angeles County, California

ORDINANCE NO. 144

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF
LA PUENTE APPROVING THE ANNEXATION OF CERTAIN
UNINHABITED TERRITORY, DESIGNATED "ANNEXATION
NO. 16" TO THE CITY OF LA PUENTE

THE CITY COUNCIL OF THE CITY OF LA PUENTE DOES ORDAIN AS FOLLOWS:

WHEREAS, heretofore, the City Council of the City of La Puente did pass and adopt Resolution No. 742 giving notice of the proposal to annex certain uninhabited territory to the City of La Puente, said territory being therein designated as "Annexation No. 16", said Resolution describing the boundaries of the territory proposed to be annexed; and

WHEREAS, said Resolution did contain a notice of the day, hour and place when and where the Council of the City would hear protests made by any person owning real property within the territory proposed to be annexed, the time of said hearing being not less than fifteen nor more than fifty days from the date of passage of said Resolution; and

WHEREAS, on the 11th day of July, 1961 at the hour of 8:00 p.m. in the Council Chambers of the City Council of the City of La Puente, County of Los Angeles, State of California, said time and place being the day, hour and place fixed in said Resolution for hearing protests to the said annexation, the said City Council did hear and pass upon all protests made to the proposed annexation and did determine that protests had not been made by owners of one-half of the value of the territory proposed to be annexed as shown by the last equalized assessment roll, nor by public and private owners of one-half of the value of the territory proposed to be annexed as determined by said legislative body; and

WHEREAS, said territory is contiguous to the City of La Puente, and is uninhabited territory in the County of Los Angeles;

NOW, THEREFORE, the said Council of the City of La Puente does hereby approve the annexation of the territory hereinafter described to the City of La Puente, and does hereby further ordain that the said territory be and is hereby annexed to the City of La Puente.

That said territory, the annexation of which to the City of La Puente is herein approved, is all that territory situated in the County of Los Angeles, State of California, more particularly described in "Exhibit A", which is attached hereto and made a part hereof.

PASSED AND ADOPTED THIS 8th day of August, 1961
by the following called vote:

AYES: Laulive, Ragland, Soto, Sprong

NOES: Storing

ABSENT: None

/s/ David H. Sprong
Mayor

ATTEST:

/s/ Gordon L. Oehl
City Clerk

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
CITY OF LA PUENTE
I, GORDON L. OEHL, CITY CLERK OF THE
CITY OF LA PUENTE, DO HEREBY CERTIFY THE
FOLOLOWING TO BE A TRUE AND CORRECT
COPY OF THE ORIGINAL AS THE SAME APPEARS ON
FILE IN MY OFFICE.
IN WITNESS WHEREOF I HAVE HERETO SET
MY HAND AND AFFIXED THE SEAL OF THE CITY OF
LA PUENTE, THIS 22nd DAY OF August, 1961
GORDON L. OEHL, City Clerk
By Gordon L. Oehl

2347

EXHIBIT A

ANNEXATION NO. 18

That portion of Lot 385 of Tract No. 404 of the County of Los Angeles, State of California as per map recorded in Book 18, Pages 142 and 143 of Maps, with being of the County Recorder of said county, Lot 9 of Tract No. 14852, County of Los Angeles, State of California as per map recorded in Book 403, Pages 9 and 10 of Maps, is the office of the County Recorder of said county and that portion of Exhibit A annex, as per map of said Tract No. 14852 described as follows:

Beginning at a point being the intersection of the southeasterly continuation of the northwesterly line of Orange Avenue, 40 feet wide, and the center line of Shaver Street, as shown on map of said Tract No. 14852, being a point in the boundary line of the City of La Puente as it existed on April 1, 1961; thence southeasterly along the prolongation and northwesterly line of Orange Avenue to the northwesterly corner of Lot 1, said Tract No. 14852; thence northwesterly along the northwesterly line of Lot 1 and 8 of said Tract No. 14852 to the westerly line of Shaver Street, being a point at the northerly corner of Lot 9, said Tract No. 14852; thence southwesterly and westerly along the northwesterly and northerly lines of said Lot 9 to a point being the intersection of the most westerly northwesterly line of said Lot 9 and the westerly line of Shaver Street as shown on map of said Tract No. 14852; thence northwesterly along the northwesterly line of said Lot 9 and its prolongation to said center line of Orange Avenue, being a point in the boundary line of the City of La Puente as it existed on April 1, 1961; thence southeasterly along said center line of Orange Avenue to the point of beginning.

FRANK M. JORDAN
SECRETARY OF STATE



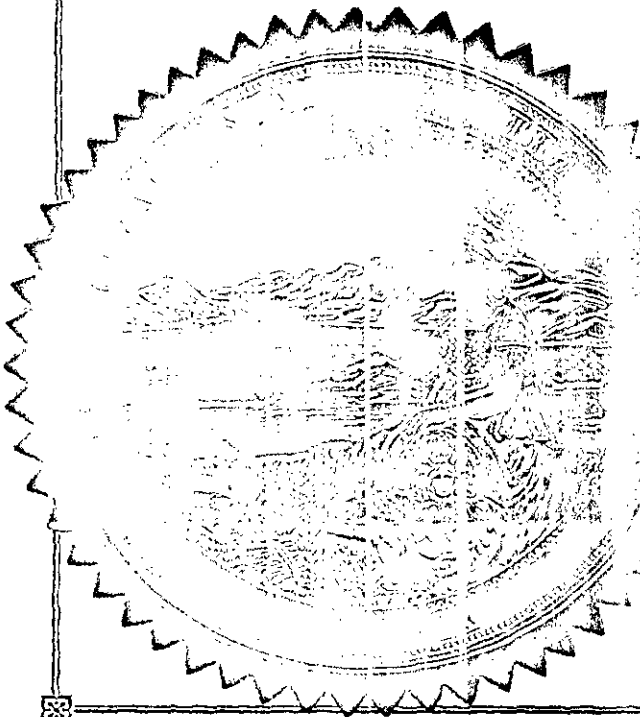
I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 11th day of September, 1961, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 144 as regularly passed and adopted by the legislative body of the City hereinafter named on the 8th day of August, 1961, certified by Loretta G. Kruse, Deputy City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF LA PUENTE of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"ANNEXATION NO. 16."



IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 11th day of September, 1961.

Frank M. Jordan
Secretary of State

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FILED